

**TRI-LAKES JOINT MUNICIPAL UTILITY COMMISSION,  
MISSOURI PURCHASING DEPARTMENT**

**REQUEST FOR BID (RFB) FOR: 2846-23 BIOSOLIDS  
SCALE WEIGHT REPLACEMENT 2026**

**Stephanie Crawford, Bid Coordinator  
Tri-Lakes Biosolids JMUC, Purchasing Office  
616 West Pacific St  
Branson, MO 65616**

**Date Issued: March 19, 2026  
Buyer's Email: [scrawford@bransonmo.gov](mailto:scrawford@bransonmo.gov)  
Telephone: (417) 243-2731 Ext.7103  
**DUE DATE: March 26, 2026, at 1:30 p.m.****

**Addendum No. 1**

1. Extension of Due Date by one (1) week, to April 2nd, 2026, at 2:00 p.m.
2. Removal of Section 6, Item 6.6 - Legal-for-Trade approved
3. Removal of "Legal-for-Trade Approved" from Pricing Page Item 002
4. Removal of "Legal-for-Trade" from Pricing Page Item 007
5. Replace Page 20 of the Original Bid Document with the below page.

**ALL BIDDERS ARE REQUESTED TO SIGN THE ACKNOWLEDGMENT BELOW AND  
INCLUDE WITH BIDS TO CONFIRM RECEIPT OF ADDENDUM #1**

\_\_\_\_\_  
**Signature  
Acknowledged by Bidder**

**End of Addendum No. 1**

**PRICING PAGE**

**Exhibit B**

The bidder must provide pricing information as specified below to provide the furnishing, installation, calibration, testing, and commissioning of one (1) heavy-duty truck scale (weighbridge) system for the Joint Municipal Utility Commission (JMUC) at the Biosolids Treatment Facility (WWTF) in Branson, Missouri, in accordance with the terms and conditions of this Request for Bid.

All pricing shall include all labor, materials, equipment, supervision, delivery, installation, testing, calibration, documentation, and incidentals necessary to complete the work as specified in the Scope of Work.

Item	Description	Qty	Price	Unit
001	Labor (Delivery, Installation, Alignment, Calibration, Testing, and Start-Up)	1	\$ _____	Ls.
002	Heavy-Duty Truck Scale (Weighbridge), 10' x 10', <del>Legal for Trade Approved</del>	1	\$ _____	Ea.
003	Digital Scale Indicator / Digital Readout System	1	\$ _____	Ea.
004	Junction Boxes, Cabling, Conduit, and Electrical Components	1	\$ _____	Ls.
005	Extreme-Duty Guide Rails and Posts (High-Visibility Finish)	2	\$ _____	Ea.
006	Environmental Shielding Components (Seals, Surge Protection, SS Sheathed Cable)	1	\$ _____	Ls.
007	Calibration, Certification, and Documentation <del>(Legal for Trade)</del>	1	\$ _____	Ls.
008	Start-Up Assistance and Operator Training	1	\$ _____	Ls.
009	Performance & Payment Bonds	1	\$ _____	Ls.

List Warranty Terms

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DELIVERY: F.O.B. DESTINATION

ACCEPT VISA P-CARD: YES \_\_\_\_\_ NO \_\_\_\_\_

Prompt Payment Discount \_\_\_\_\_ % \_\_\_\_\_ Days, Net \_\_\_\_\_ Days

**The above pricing information is hereby provided in accordance with the terms and conditions of this Request for Bid.**