## — NOTICE OF MEETING —



#### **ADVISORY PARK BOARD**

Committee Meeting – Tuesday, November 17, 2020 – 5:15 p.m. Branson RecPlex, 1501 Branson Hills Parkway, Branson, MO 65616

#### **AGENDA**

|               | , . • |  |
|---------------|-------|--|
|               |       |  |
| CALL TO ORDER |       |  |

#### **ROLL CALL**

#### **REGULAR AGENDA ITEMS**

- 1) Approval of October 20, 2020 Minutes.
- 2) Presentation of Financial Statement.
- 3) Park Update.
- 4) Presentation of 2020 Tournament Attendance.
- 5) Update on Programs and Events.
- 6) Member's Report.
- 7) Adjourn.

Where Values are the Difference
NOVEMBER: Integrity

**Doing the right thing, even when no one is looking.**For more information please visit <a href="www.bransonmo.gov">www.bransonmo.gov</a> or contact:

Lisa Westfall, City Clerk, 417-337-8522

Posted: November 12, 2020

#### **BRANSON ADVISORY PARK BOARD**

#### REGULAR MEETING

October 20, 2020 5:15pm Branson RecPlex

#### **CALL TO ORDER**

#### **ROLL CALL**

Board Members Present: Clark Harris, Andrew Brown, Scott Wuest, Julie Wolfe, Mica

Farley, Jennifer Holder, David Parrish

Board Members Absent: Candy Sullinger, Jamie Whiteis, Scott McCauley

Staff Present: Cindy Shook, Brien Halterman, Carlie Allison, Marsha Fulton

#### **REGULAR AGENDA ITEMS**

#### 1. Approve Minutes

Motion made by Mica Farley and seconded by Andrew Brown to approve the September 15, 2020 minutes as presented. Motion carried.

#### 2. Review of Annual Revenue Contracts - PepsiCo.

Cindy reviewed the contract with PepsiCo with the Board, sharing that this was the first renewal option of a five year agreement. The contact includes a 4% increase in case cost, which is allowable under the agreement. Based on 2019 totals, the anticipated revenue is \$85,745.00. Discussion was held among the board members. Julie Wolfe made a motion to approve the PepsiCo. Contract. Scott Wuest seconded the motion. Motion carried.

#### 3. Budget Update

Cindy provided a review of the September financials with the board, noting COVID had impacted many areas. Cindy highlighted that the expenditure increase in administration was due to Jason Reinsch's payout, in addition to there being three pay periods in September. Discussion was held among the board members. Cindy then went to share some of the budget assumptions and decisions for the City of Branson for the 2021. These include freezing some of the positions that were vacant before the COVID-19 shutdown, no new capital improvements for any department in 2021, and no cost of living increases.

Additionally, Cindy shared that Finance Director Jamie Rouch was budgeting for the 2021 general fund sales tax to be down 22% from fiscal year 2019 actuals, causing everyone to tighten their belts. This projection has resulted in the Parks Department general fund subsidy being reduced by 25% in 2021, which means they will either need to decrease expenditures or increase revenues. There was no discussion or comments

#### 4. Presentation of 2021 Proposed Fee Schedule

Cindy reviewed the proposed fee changes for 2021 that address increased fiscal demands to sustain the current level of service. Cindy reported that new fees are being recommended for youth sports, aquatic fees, field rentals, the Dog Park and the campground. The fee increases represent a multi-year plan designed to off-set the mandated minimum age increases of \$12.00 in 2023. The fees are designed to cover a phased in wage increases for seasonal workers such as lifeguards, concessionaires and seasonal maintenance workers.

Cindy stated that another big factor, in addition to minimum wage increase, is that the Park's Department is facing a 25% decrease in our subsidy from the General Fund due to a decline in sales tax revenues due to the impact of COVID-19. Therefore, additional fees are necessary to off-set operational expenses. Cindy reviewed the survey of fees from area park's departments and campgrounds with similar amenities.

Discussion was held among the board members. A few board members expressed opinions that the proposed fees for the campground might be too low. Cindy responded that she was proposing an incremental increase at the campground, but was open to varying opinions and indicated that we could relook at fees again next year.

Andrew Brown made a motion to recommend the 2021 fee schedule as presented to the Board of Alderman. Jennifer Holder seconded the motion. Motion unanimously carried.

#### 5. Marketing Presentation

Park Business Supervisor, Carlie Allison, provided a review to the board of our current multi-faceted approach to marketing the department's programs, events and parks. Carlie shared information on facebook analytics that helps to provide feedback as to our marketing efforts.

#### 6. Presentation of new Outdoor Initiatives

Cindy shared with the board information about some new outdoor initiatives that include trails, biking and possible skate park improvements. Carlie provided additional detail to the board about the new 20in20 Hiking Program and her plans to expand the program in 2021.

#### 7. Member's Reports

Julie Wolfe complimented Clark on his leadership during the meeting and Cindy and the Parks Department on everything that they had accomplished.

Mica Farley complimented Carlie and everyone involved on the recent youth flag football program. Mica added that she would like to see the program opened to older ages as well. Mica then brought attention to issues at the Branson North Park and suggested possible outdoor lighting at the park.

Scott Wuest complimented Carlie and the 20in20 Hiking Program and encouraged everyone on the board to participate in the new program and use the hiking trails. Scott also shared his concerns about the tax decrease within the City. Scott commented that he hoped the City's projections of a 20% decline are not correct and remarked that he is aware of several businesses were doing well.

Clark Harris shared with the board that an Arbor Day Celebration had taken place earlier today under the guidance of Amy Jackson. Clark encouraged others to get involved with TreeKeepers and other parks programs.

#### **ADJOURN**

Motion was made by Andrew Brown, and seconded by Clark Harris, to adjourn the meeting. All were in favor.

Meeting adjourned 6:37 pm

#### **UNAUDITED**

# Parks & Recreation Program Cost Analysis 75% OF 9 MONTH as of September 30, 2020 FY 2020, PERIOD 9 UNAUDITED

|  | Program<br>Revenues | Program<br>Revenues | Program<br>Expenditures | Program<br>Expenditures | Operating Rev<br>(Exp) | Operating Rev<br>(Exp) |
|--|---------------------|---------------------|-------------------------|-------------------------|------------------------|------------------------|
| Program                                | 2020 YTD            | 2019 YTD            | 2020 YTD                | 2019 YTD                | 2020 YTD               | 2019 YTD               |
| Administration                         | -                   | -                   | 328,176                 | 269,966                 | (328,176)              | (269,966)              |
| Capital                                | -                   | -                   | -                       | 5,800                   | -                      | (5,800)                |
| Community Center                       | 10,760              | 24,550              | 54,127                  | 60,282                  | (43,367)               | (35,732)               |
| Recreation Complex                     |                     |                     |                         |                         | -                      | -                      |
| RecPlex                                | 185,980             | 254,911             | 371,942                 | 422,788                 | (185,962)              | (167,877)              |
| Concessions                            | 123,244             | 182,762             | 92,641                  | 133,412                 | 30,603                 | 49,350                 |
| Tournaments                            | 37,628              | 60,784              | -                       | 1,359                   | 37,628                 | 59,425                 |
| Dog Park                               | 5,714               | 5,860               | 3,415                   | 2,734                   | 2,299                  | 3,126                  |
| Day Camp                               | 5,770               | 62,055              | 14,282                  | 63,066                  | (8,512)                | (1,011)                |
| Pool                                   | 67,596              | 116,756             | 88,179                  | 138,405                 | (20,583)               | (21,649)               |
| Swim Team                              | 3,255               | 10,786              | 5,429                   | 15,548                  | (2,174)                | (4,762)                |
| Golf Course                            | · <u>-</u>          | · <u>-</u>          | -                       | 444                     |                        | (444)                  |
| Campgrounds                            | 539,481             | 672,881             | 209,507                 | 232,859                 | 329,975                | 440,021                |
| Special Events/Programs                | 12,563              | 11,955              | 8,699                   | 7,495                   | 3,864                  | 4,460                  |
| Cheerleading                           | -                   | -                   | · -                     | · -                     | -                      | · -                    |
| Total Facilities/Other                 | 991,990             | 1,403,299           | 1,176,396               | 1,354,158               | (184,406)              | 49,141                 |
| Youth Flag Football                    | 3,718               | _                   | 1,389                   | _                       | 2,329                  | <u>.</u>               |
| Adult Basketball                       | 6,940               | 8,745               | 16,395                  | 11,502                  | (9,455)                | (2,757)                |
| Adult Volleyball                       | 2,345               | 4,300               | 7,248                   | 6,642                   | (4,903)                | (2,342)                |
| Adult Softball                         | _,0.0               | 2,425               | 1,201                   | 1,044                   | (1,201)                | 1,381                  |
| Tennis                                 | 8,525               | 3,068               | 1,216                   | 1,353                   | 7,309                  | 1,715                  |
| Youth Baseball                         | 27,715              | 36.775              | 18,278                  | 30,698                  | 9.437                  | 6,077                  |
| Youth Basketball                       | 1,840               | 590                 | 25,197                  | 27,899                  | (23,357)               | (27,309)               |
| Youth Soccer                           | 19,595              | 41,003              | 17,127                  | 22,316                  | 2,468                  | 18,686                 |
| Youth Volleyball                       | 4,500               | 6,140               | 6,123                   | 5,879                   | (1,623)                | 261                    |
| Adult Football/Soccer                  |                     | -                   | 794                     | -                       | (794)                  | -                      |
| Total Ball Programs                    | 75,178              | 103,045             | 94,969                  | 107,333                 | (19,791)               | (4,288)                |
| Parks                                  | _                   | 9,868               | 346,709                 | 403,060                 | (346,709)              | (393,192)              |
| Liberty Plaza                          | _                   | -                   | 959                     | 8,559                   | (959)                  | (8,559)                |
| Total                                  | 1 067 160           | 1 516 212           | 1 610 022               |                         | ` '                    | *                      |
|  | 1,067,168           | 1,516,212           | 1,619,033               | 1,873,110               | (551,865)              | (356,898)              |
| Other Revenues:                        | E4 700              | <i>55</i> 700       |                         |                         | F4 700                 | -                      |
| Cigarette Tax                          | 51,786              | 55,728              | -                       | -                       | 51,786                 | 55,728                 |
| Other Revenues                         | 8,313               | 8,122               | -                       | -                       | 8,313                  | 8,122                  |
| Transfer/Landscape<br>Transfer/General | -<br>583,333        | 667,831             | -                       | -                       | -<br>583,333           | -<br>667,831           |
| i i alisiei/Geliefal                   | 363,333             | 007,031             |                         | -                       | 563,333                | 007,031                |
| Total                                  | 1,710,600           | 2,247,894           | 1,619,033               | 1,873,110               | 91,567                 | 374,784                |

Administration Expense is 20% of the Total Expense

**UNAUDITED** 

#### **Branson Parks & Recreation - 2020 Tournament Attendance**

| Date          | Event                                 | Teams | Participants | Attendants | Total<br>Attendance | Attendance<br>Days | Days |
|---------------|---------------------------------------|-------|--------------|------------|---------------------|--------------------|------|
| 5/30-31/2020  | USSSA Baseball Tournament             | 28    | 420          | 1260       | 1680                | 3360               | 2    |
| 6/5-7/2020    | USSSA Baseball Tournament             | 31    | 465          | 1395       | 1860                | 5580               | 3    |
| 6/18-21/2020  | USSSA Ozark Classic NIT Softball      | 47    | 705          | 2115       | 2820                | 11280              | 4    |
| 6/24-26/2020  | Tri-Lakes Basketball Tournament       | 33    | 330          | 990        | 1320                | 3960               | 3    |
| 6/26-28/2020  | USSSA Boys 12U AA State Tournament    | 26    | 390          | 1560       | 1950                | 5850               | 3    |
| 6/27-28/2020  | Hoops Midwest                         | 53    | 530          | 1590       | 2120                | 4240               | 2    |
| 6/29-7/1/2020 | Tri-Lakes Basketball Tournament       | 26    | 260          | 780        | 1040                | 3120               | 3    |
| 7/4-5/2020    | "The Meltdown" Basketball             | 21    | 210          | 630        | 840                 | 1680               | 2    |
| 7/6-11/2020   | USSSA Girls 9U, 10U, 18U World Series | 34    | 510          | 2040       | 2550                | 15300              | 6    |
| 7/7-8/2020    | Tri-Lakes Basketball Tournament       | 31    | 310          | 620        | 930                 | 1860               | 2    |
| 7/11-12/2020  | Hardwood Basketball                   | 57    | 570          | 1140       | 1710                | 3420               | 2    |
| 7/15-17/2020  | Tri-Lakes Basketball Tournament       | 38    | 380          | 760        | 1140                | 3420               | 3    |
| 7/15-19/2020  | USSSA Girls 14U-18U World Series      | 38    | 570          | 2280       | 2850                | 14250              | 5    |
| 7/18-19/2020  | "The Meltdown" Basketball             | 24    | 240          | 480        | 720                 | 1440               | 2    |
| 7/20-25/2020  | FASA Girls 14U-18U World Series       | 46    | 690          | 2760       | 3450                | 20700              | 6    |
| 7/22-24/2020  | Tri-Lakes Basketball Tournament       | 33    | 330          | 990        | 1320                | 3960               | 3    |
| 7/25-26/2020  | Hardwood Basketball                   | 51    | 510          | 1530       | 2040                | 4080               | 2    |
| 7/28-29/2020  | Tri-Lakes Basketball Tournament       | 26    | 260          | 780        | 1040                | 2080               | 2    |
| 7/27-8/1/2020 | FASA Girls 8U-12U World Series        | 21    | 315          | 1260       | 1575                | 9450               | 6    |
| 8/1-2/2020    | Hardwood Basketball                   | 85    | 850          | 2550       | 3400                | 6800               | 2    |
| 8/8/2020      | 3 vs 3 Live Soccer Tournament         | 60    | 360          | 1080       | 1440                | 1440               | 1    |
| 8/8-9/2020    | HoopPlay USA Basketball               | 6     | 60           | 180        | 240                 | 480                | 2    |
| 8/22-23/2020  | Hardwood Basketball                   | 60    | 600          | 1800       | 2400                | 4800               | 2    |
| 9/18-19/2020  | Branson High School Softball          | 12    | 180          | 540        | 720                 | 1440               | 2    |
| 9/18-20/2020  | Branson Classic Pickleball Tournament |       | 140          | 140        | 280                 | 840                | 3    |
| 11/7-8/2020   | Triple Crown Showcase                 | 18    | 270          | 810        | 1080                | 2160               | 2    |
| 11/7/-8/2020  | Branson Classic Pickleball Tournament |       | 120          | 120        | 240                 | 480                | 2    |
|               | TOTALS:                               | 905   | 10575        | 32180      | 42755               | 137470             | 77   |

Avg. Tournament (1-3 day)= 2 attendants
Larger Tournament (4 days)= 3 attendants
World Series (5-7 days)= 4 attendants
Baseball teams= 15 players
Basketball Teams= 10 players
Soccer 3v3=6 players

137470 Days x \$73.00= \$ 10,035,310.00

Estimated Direct Visitor Spending \$ 10,035,310.00



This is our fifth year for the Adopt-A-Senior program! We are very excited to offer this program again to bless our local area seniors.

#### How it works:

- Drop by the Branson Community Center or the Branson RecPlex and pick up a list.
- Or email me and I can send you a list. tburrow@bransonmo.gov
- Fill out the bottom slip of your list, cut it off and give to Traci, Lisa or the front desk.
- · Shop for your senior!
- Return items by December 9th to the Community Center or the RecPlex.

For more information call Traci at 417-337-8510 or Lisa at 417-335-4801.

Branson Senior/Community Center 417-337-8510 201Compton Drive



Christmas

Branson Rec Plex 417-335-2368 1501 Branson Hills Pkwy





Register at www.bransonparksandrecreation.com | Follow us on

# KIDS COCKING

WITH CARLIE

Live on Facebook | December 18 @ 6:30PM

Christmas Puppy Chow Cookies n' Cream Fudge





# <u>Ingredients:</u>

Rice Chex Cereal | White and Milk Chocolate Chips | Peanut Butter | Vanilla Extract | Powedered Sugar | Christmas Sprinkles (Optional) | 2 Sticks Butter | Can of Evaporated Milk | Marshmallow Creme | Oreos

# **Equipment:**

MediumSaucepan | Stovetop | Gallon Size Ziploc Bags | Large Mixing Bowl | Spatulas | 9x13 Pan | Parchment Paper





# Parks & Recreation

The Park's Department was able to purchase additional sanitizing equipment as part of the CARES Act. Due to the new equipment, we are able to sanitize facilities (pavilions, picnic tables, playground equipment) that we haven't done in the past. This new equipment can be used for bleachers and player benches as well and provides a more safe, hands free way for our staff to clean. In preparation for the National Night Out, our staff sanitized all the picnic areas and playgrounds in the parks were the events were held.







Arbor Day was celebrated at the Elmo & Rosalea Marrs Dog Park located at Stockstill Park. Mayor Edd Akers declared October 20th as Arbor Day in Branson during the ceremony and a memorial tree was dedicated to a local resident as part

of our Memorial Tree Program. As a designated Tree City USA for 25 years, the City of Branson places great value on trees in Branson Parks. Please visit the Parks website for more information on our TreeKeepers Program and the Memorial Tree Program.

## Flashlight Candy Cane Hunt

Triday, December 11 Branson Community Center Ages 3-12 Register online by December 10

at bransonparksandrecreation.com

### YOUTH BASKETBALL BOYS 1-8 GRADE REGISTRATION DEADLINE:

DECEMBER 14

Register at www.bransanparksandrecreation.com

#### Branson Community & Senior Center



Wednesday, Nov 11 11:00am-1:00pm Drive Through Pick-Up Meal

The Branson Senior Center will host a drive by meal for all seniors in honor of Veteran's Day! A hot meal of baked chicken, pasta, green beans, roll and apple cobbler will be available for pick-up. Suggested donation is \$3.50 per person for ages 60 and

under. Call Lisa at 335-4801 for more information.

over and \$6.00 for those 59 and

**Branson-Hollister Senior Center** 

and Thanksgiving Dinner Giveaway!



Sponsored by: Scauts Troop 290 & Built Right Homes

SENIORS-drop by the Senior Center grab some pie and get your name into the drawing



how you can be a part. 417-337-8510

tburrow@bransonmo.gov

Items are due back December 9th to the Branson Community Center.



BRANSON PARKS AND RECREATION

# 2020 WINTER BREAK CAMP

Looking for a special way for your campers to spend Christmas break? Bring your school age children to the RecPlex for a week of fun, including a trip to Big Air!

KINDERGARTEN - 6TH GRADE DECEMBER 23, 28-31 & JAN 4 7:30 AM - 6 PM

Register online at bransonparksandrecreation.com

Call the RecPlex at 417-335-2368







# BRANSON WINTER CHALLANGE

December 1st - Men's Singles & Women's Singles

December 15th - Mixed Doubles

January 5th - Women's Doubles

January 19th - Men's Doubles

\$25 per person

2 groups per Event (excluding singles)

**Recreational Group & Competition Group** 

**Format is Round Robin into Bracket** 

20 team limit per Group

Winning team in each bracket takes 50% of the money pot from that bracket. (pot based on number of team entries)

### January 26th - Open Doubles

\$50 per person
20 team limit per bracket
Format is Round Robin into Bracket
Winning team in each takes 50% of the money pot from that bracket.
(pot based on number of team entries)

To Sign Up Please Contact
Brett Barnes - 417-773-8016
Autumn Price - 417-699-5100
OR

BransonPickleball@gmail.com