

== NOTICE OF MEETING ==

OUTSIDE PROGRAM ASSISTANCE COMMITTEE

Committee Meeting – Thursday, November 5, 2020 – 8:30 a.m.
Municipal Courtroom – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion of selection process by the Committee.
- 4) Review of agencies requests for proposals and make recommendation for consideration of the Board of Aldermen.
- 5) Discussion of the Outside Program Assistance process.
- 6) Adjourn.

Where Values are the Difference

NOVEMBER: INTEGRITY

Doing the right thing, even when no one is looking.

For more information please visit www.bransonmo.gov or contact:

Lisa Westfall, City Clerk, 417-337-8522

Posted: November 2, 2020

At: _____ By: _____

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