

# == NOTICE OF MEETING ==

## BOARD OF ALDERMEN

*Special Meeting – Tuesday, August 13, 2019 – 5:00 p.m.*  
Council Chambers – Branson City Hall – 110 W. Maddux

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## AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Forum on Sports Marketing.
- 4) Adjourn.

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*Where Values are the Difference*

**AUGUST: VOLUNTEERISM**

**Making a personal commitment to helping others**

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For more information please visit [www.bransonmo.gov](http://www.bransonmo.gov) or contact:  
Lisa Westfall, City Clerk, 417-337-8522