

# USTA Branson Junior Open

19<sup>th</sup> Annual Tennis Tournament  
July 16 - 17, 2010

**Host:** Branson Parks & Recreation Dept      **Phone Number:** 417-335-2368

**Dates:** Tournament will begin Friday, July 16 at 8:00am. Tournament may run into Saturday, July 17, depending on the number of entrants.

**Location:** Participants will check in at Stockstill Park, Branson, MO

**Divisions:** Boys & Girls 10, 12, 14, 16, 18      Singles/Doubles

USTA sanctioned event. **You must be a USTA member.** Call 800-990-8782 to join and obtain membership number immediately.

Best 2 of 3 sets. 7 pt. tie break will be used.

1<sup>st</sup> match loser consolation. No-add scoring in consolation round.

Entries limited to 2 events

Round robin for brackets with 3 or fewer entrants

15 minute default time limit prior to first match. You must check with tournament director before leaving tournament site.

5 minute warm-up/15 minute minimum between matches.

Scoring format subject to change at Tournament Director's discretion in event of inclement weather or high number of entrants.

**Entry Fee:** Singles \$30, Doubles \$35. NO REFUND will be issued after draw has been made on Wednesday, July 14 at 1:00pm.

**Awards:** Trophies will be awarded to 1<sup>st</sup> & 2<sup>nd</sup> place winners of each division. All participants will receive a t-shirt and a one day pass to the Branson AquaPlex.

**Entry Deadline:** 12:00 noon Wednesday, July 14, 2010. Include ranking info. if applicable.

**Starting Times:** Call RecPlex on Thur, July 15 from 9:00am and 5:00pm to obtain your start time.

**Entries:** Mail to Branson Parks & Recreation, 1500 Branson Hills Parkway, Branson, MO 65616 or Fax to (417) 335-2523. On-line registration is not available.

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Detach this portion and send in with your entry fee. **Don't forget to sign the back.**  
**Branson Jr. Open Tournament**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_

**Zip:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_ **USTA membership #:** \_\_\_\_\_

**Male ( ) Female ( ) Age:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Section Ranking:** \_\_\_\_\_ **District Ranking** \_\_\_\_\_

**Circle Event:**

Boys Singles / Boys Doubles (partner's name: \_\_\_\_\_)

Girls Singles / Girls Doubles (partner's name: \_\_\_\_\_)

**Sign-ups cannot be accepted without a parent / guardian signature on this waiver:**

I am the parent/legal guardian of the aforementioned minor. I hereby waive and forever discharge all claims against the City of Branson, all employees, volunteers, commissioners or agents, for damages and/or injuries that may arise from participation in the City of Branson athletic program. I hereby authorize any duly named physician, emergency medical technician, or medical facility to treat the aforementioned minor for injuries that may be received while participating in the athletic program. I acknowledge that no warranty is being made as to the results of such treatment.

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_